**CURRICULUM VITAE**

Surname: **MAVRIDIS**

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**EDUCATION**

1. **Athens College** (Psichiko, Athens) / 1971-1982.

 *Secondary education - Apolitirion*

2. **Queen's University**, Kingston, Canada / 1982-1986.

 *Bachelor of Arts [B.A. (Honours)] in* ***Sociology*** / Class of degree: *First*

3. **University of Sussex,** Brighton, United Kingdom.

 a) *Master of Arts (M.A.) in* ***Social and Political Thought*** / 1986-1987

 b) *Doctor of Philosophy (D. Phil) in* ***Social and Political Thought*** / 1988-1994

**LANGUAGE SKILLS**

1. Native language: Greek

2. Very good knowledge of English

3. Good knowledge of French (Language studies at Tours, France, 1990)

**RESEARCH THESES**

1. “**Jean Baudrillard and the problem of Modernity: A critical reading.”** B.A. Thesis, Queen's University, Canada, 1986.

2. “**The Dispersing Cosmos: Reflections on the fate of Modernity.”** / M.A. Thesis, The University of Sussex, U. K. , 1987.

3. “**Sameness and non-identity: A study in the philosophy of the Everyday”***.*/ Doctoral Thesis under the joint supervision of Professor William Outhwaite and Professor Geoffrey Bennington (external examiner: Professor Ernesto Laclau), The University of Sussex, U. K. , 1994

**TEACHING EXPERIENCE**

1. Temporary Lectureships at **The University of Crete**, **Deree College, The University of Patras, The University of Athens, Panteion University, The University of Patras, The University of the Aegean**, **The University of Thessaly, Athens University of Economics and Business**
2. **Hellenic Open University,** Instructor**, “**Studies in European Civilization”, 2003 – 2021
3. ***Assistant Professor* at** **Panteion University of Social and Political Sciences, Department of Social Policy, “Epistemology of the social sciences”** (since 2009)

# **PUBLICATIONS – CONFERENCE PAPERS**

1. “Ernesto Laclau: For a contemporary theory of the Political”: ***Axiologika***, 14 (Winter 2003)
2. “Aporia and Law in the thought of Jacques Derrida”, ***Nea Estia***, 173, June 1999
3. “Contemporary trends in the theory of Ideology : The Critique of Ideology and Deconstruction”, ***Greek Political Science Review***, 18, November 2001
4. “The Subjects of Decision: Between Philosophy and Social Theory”: in ***The Subject in the late Modernity*** [Lipowatz Th. & Romanos V. (ed.)], Nissos Publications, Athens, 2002
5. “Everydayness and Social Theory”: ***Epitheorisi Koinonikon Ereunon*** (National Center for Social Science Research), 114 Β΄, 2004
6. “On the Construction of social reality: Epistemological aspects of social constructionism”, ***Epistimi ke Koinonia***, 15, 2005
7. “Education and Ideology: Towards a reformulation of the theoretical issues”, ***Epistimes Agogis*** (4/2006)
8. “Reflexivity, Risk, Identity: On Anthony Giddens’ sociology of modernity” in Koniordos S. (ed.) (2010) ***Koinoniki skepsi ke neoterikotita,*** Athens, Gutenberg
9. “Beyond the sociology of knowledge: Marxist readings of Karl Mannheim”,paper in the **1st Conference of the Hellenic Sociological, Association**, Athens, 2009 – published in the journal ***Dokimes***, 18 – 19, 2016
10. “Notes for a political theology of neo-liberal discourse” (in English), paper in the **Commission on Urban Anthropology (C.U.A.) Annual Conference,** Corinth, 2011
11. “Social science and social crisis: On the roles and goals of social research today”, Paper in the **3rd Conference of the Hellenic Sociological Association**, Athens, 2011 <http://www.hellenicsociology.gr/el/content/72>
12. “Education and Ideology: On defending the critical University in the age of neoliberalism” (in English). Paper in the **2nd International Conference on Critical Education,** Athens, 2012
13. “Unstable borders: On the limits of social scientific discourse”, paper in the **International Social Theory Conference of the European Sociological Association,** Athens,2012
14. ““The end of the world as we know it”: Notes on the social imaginary of neoliberalism”, paper in the **4th Annual Conference of the Hellenic Sociological Association,** Athens, 2013
15. “Discourse analysis and the critique of ideology”, paper in the **International Workshop Populismus**: ***Analyzing Populist Discourse*,** Salonika, 11 – 13 Ιουλίου 2014
16. “Meritocracy, Excellence, Competition: Notes On Deconstructing the Neoliberal foundational myths”: paper in the **G.C.A.S International Conference**, Athens, 16 – 19 July 2015
17. “Knowledge, Education, Society: Social Theory and Epistemology in the work of Basil Bernstein” : ***The Greek*** ***Sociological Review***, 2 – 3, July 2015, p. 207 – 242
18. “Ideology and critique: Critical discourse analysis as a critique of ideology”, Paper in the **5th Annual Conference of the Hellenic Sociological Association,** Athens, December 2015
19. ‘Thoughts on social science and ideology’: paper in the **‘Self-reflection of Science’ Conference**, Patras, 2018
20. *‘Out of field’: Notes on the (im)possibility of social science’*published in the **Conference proceedings of the 6th Hellenic Association Conference**, Athens, 2018 <http://www.hellenicsociology.gr/el/content/174>
21. *‘Social science, critique and values: From Popper to Adorno and beyond’* : chapter in the collective volume A.G. Papadopoulos (ed.) *The public sociology in the age of transformation of the world,* under publication, Gutenberg
22. *“A braver new world? : Notes on the emerging neoliberal social dystopia – and beyond’* paper in the ***Historical Materialism Athens Conference,,*** Panteion University, Athens, 2019
23. *‘Populism and/as Ideology’’: relations, differences, convergencies’*: published in the **Conference proceedings of the *4th Political Science Conference*,** Corinth, 2019
24. *‘The two faces of Janus: From Ideology to Social science (and back)’* published in the Conference proceedings of the ***7th Conference of the Hellenic Sociological Association*,** Athens, 2020

**RESEARCH INTERESTS**

My scientific, teaching and research interests lie in the areas of contemporary social theory, the epistemology of the social sciences, contemporary social and political philosophy, the sociology of knowledge and science, the theory of ideology and critical discourse analysis.